**Alachua County Art Tag Grants**

**Application Deadline**: (July 31, 2022)

**Grant Period:** (October 1, 2022 – September 30, 2023)

**Final Report Due**: (September 30, 2023)

**Please check only one**

**\_\_\_ Mini Grants for Artists / Event (max. $1,000)**

**\_\_\_ Matching Grants to Small Cities for Art Projects (max. $3,000 – 50% match required)**

The Alachua County Mini or Matching Grant will provide funding for Alachua County artists or small cities for: visual art supplies, music supplies, advertising, studio time, printing, costumes, equipment, and other project-related expenses. Alachua County individual artists, artist collaborators, and not-for-profit organizations are eligible to apply.

**Please Note:** The purpose of these grants are to provide financial support to Alachua County resident artists and the cities of Alachua, Archer, Hawthorne, High Springs, LaCrosse, Micanopy, Newberry and Waldo for public art projects.

**Eligibility**

If an Artist, the applicant may only apply for Mini Grants only and must:

* Be a resident of Alachua County, Florida
* Be a US Citizen
* Be 18 years or older
* Not be a current high school or undergraduate student
* Not have been a previous grant recipient

The cities of Alachua, Archer, Hawthorne, High Springs, LaCrosse, Micanopy, Newberry or Waldo are eligible to apply for Matching Grants only.

**These Grants cannot be used for:**

* Travelling expenses
* Personal debts or expenses
* Commercial or for-profit activities
* General or administrative expenses

Applications or work samples containing profanity, racism, sexism, homophobia, xenophobia, discriminatory behavior, or vulgarity will not be considered.

**Requirements:**

* Projects must be completed between October 1, 2022 and September 30, 2023.
* The Alachua County Board of County Commissioners must be recognized on all printed and digital materials (if applicable).
* Art tag sales must be promoted in all printed and digital materials.
* Within 30 days of the close of the project, and no later than September 30, 2023, the applicant shall submit to the County a summary report describing the project and how the grant funding was used to complete the project including copies of paid receipts and relevant backup documentation.
* Mini grant award funding is paid at the beginning of the project with an invoice, not to exceed the maximum grant amount award.
* Matching grant award funding is paid on a reimbursement basis with an invoice and copies of paid receipts and relevant backup documentation required, not to exceed the maximum grant amount award.
* **Email your grant as a single .pdf document to** **gpeebles@alachuacounty.us** **by midnight, July 31, 2022.**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Daytime Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address:**

**Street Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **State:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Zip Code** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Website (if applicable):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I certify that I am a U.S. citizen or legal permanent resident, 18 years of age or older, and NOT a high school or undergraduate student, or am a small Alachua County city. I certify that all of the facts contained on this application are true and that this application is complete to the best my knowledge and understanding. I certify that I have not received a previous art grant.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature Date**

Please tell us about your artistic discipline including how long you have been practicing your craft. If you have more than one discipline, please tell us about them. (250-word limit). *City applicants, please enter “N/A” in the space below.*

Please attach samples and/or provide links to your work. Artistic work sample may be photography, poetry, creative writing, visual artwork, music files, video files, etc.

**PLEASE NOTE:**

**Actors, Dancers, Filmmakers and Musicians -** Please submit a maximum of 2 work samples. We will listen or view 3 minutes of each media file. Please make note of where you want us to begin if work samples are longer.

**Photographers and Visual Artists -** Please submit a maximum of 3 work samples if sending via email (send to ACAC@alachuacounty.us). If you would like us to see other work, please provide website links.

**Writers and Playwrights** **-** Please submit a maximum of 10 pages of work samples, including a synopsis. Poets may submit 2-4 poems. Other writers may submit up to 6 pages.

You may provide links to work samples here including a brief description of your work. (150-word limit). *City applicants, may enter “N/A” in the space below if samples / links are unavailable.*

How will grant funds be used (i.e. what is the deliverable that the grant is paying for) and describe how your project will support arts organizations, arts programs, and arts activities within the County? The deliverable should be something that serves the public interest such as free art lessons or art exhibits for Alachua County Residents or the creation of art to be displayed in public places in Alachua County. (150-word limit)

How will grant funds be used (i.e. what is the deliverable that the grant is paying for) and describe how

Please tell us why Alachua County should fund your grant application. (75-word limit)

**Proposed Budget**

Please tell us how your project will impact communities (especially with a focus on children) throughout Alachua County. (75-word limit)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Expenses** | **Mini/Matching Grant Funding** | **Cash** | **In-Kind** | **Total** |
| Personnel-Administration |  |  |  |  |
| Personnel – Artistic |  |  |  |  |
| Personnel – Technical / Staff |  |  |  |  |
| Outside Artistic Fees & Services |  |  |  |  |
| Outside Other Fees & Services |  |  |  |  |
| Space Rental & Utilities |  |  |  |  |
| Travel |  |  |  |  |
| Training |  |  |  |  |
| Marketing/Publicity Cost |  |  |  |  |
| Consultant |  |  |  |  |
| Materials/Supplies |  |  |  |  |
| Insurance |  |  |  |  |
| Equipment Rental/Purchase |  |  |  |  |
| Security |  |  |  |  |
| Other remaining operating expenses |  |  |  |  |
| 1. **Total Expenses**
 |  |  |  |  |
| 1. **Total in-kind contributions**
 |  |  |  |  |
| 1. **Total proposal costs**
 |  |  |  |  |
|  |  |  |  |  |
| **Income** |  |  |  | **Cash Income** |
| Admissions |  |  |
| Contracted Services |  |
| Other Revenue (itemized) |  |
| Corporate Support |  |
| Foundation |  |
| Other Private Support |  |
| Government Support – Federal |  |
| Government Support – State/Regional |  |
| Government Support – Local/County |  |
| Cash on Hand |  |
| Applicant Cash |  |
| 1. **Total Cash Income**
 |  |
| 1. **Grant Amount Requested**
 |  |
| 1. **Total Cash Income (D+E)**
 |  |
| 1. **Total in-kind contributions (from B, proposal expense page)**
 |  |
| 1. **Total Project Income (F+G must equal C, proposal expense page)**
 |  |
| 1. **Percent of TOTAL project requesting**
 |  |